Agreement for participation in the:

**South Coast Beef School Steer Spectacular**

**2 – 6 May, 2023**

This is an agreement (The Agreement) between South Coast Beef (SCB) as organisers of the South Coast Beef School Steer Spectacular (Spectacular) and schools (Schools) participating in the Manildra School Championship.

This Agreement details the responsibilities of each party in the lead-up to and conduct of the Spectacular and should be read in conjunction with the 2023 South Coast Beef School Steer Spectacular – Exhibitor Information and Regulations (*See www.southcoastbeef.asn.au for details*).

Under the 2023 format there will be four Sections of competition:

Section 1: South Coast Beef School Steer Spectacular - Manildra School Championship

Section 2: South Coast Beef - School Steer Challenge

Section 3: South Coast Beef - Open Steer Challenge

Section 4: South Coast Beef – Commercial Steer Challenge (Unled)

This Agreement is applicable **only** for schools entering steers into Section 1 of the School Steer Spectacular. *See new Exhibitor Information and Spectacular Regulations for further details.*

Schools entering steers in Sections 2, 3 or 4 only will be bound by the Regulations and Exhibitor Information that relate to the overall conduct of the Spectacular consistent with standard industry requirements.

**Terms of this Agreement**

|  |  |
| --- | --- |
| **South Coast Beef:** | **Participating School:** |
| **Will** | **Must** |
| 1. Where a school does not have their own source of steers for entry in Section 1, SCB will assist in identifying such source(s) Notwithstanding SCB cannot guarantee sourcing one or more steers for any school. | 1. Source/enter a maximum of two steers for the Manildra School Championship.   Steers must be transferred to school PIC by end of February. |
| 1. Arrange for DDG to be provided by Manildra Group adequate for the growth of steers over a 70-90 day feeding period to meet the market specifications *(Section 1 only).* | 1. Collect the allocated Dried Distillers Grain (DDG) pellets from Manildra, Bolong Rd Bomaderry on one of the designated collection days. 1000kg of DDG pellets will be provided free of charge for each steer (up to two steers maximum per school). |

|  |  |
| --- | --- |
| **South Coast Beef:** | **Participating School:** |
| **Will** | **Must** |
| 1. Conduct the Spectacular, and notably the showground activities, in a safe and secure environment for animals, competing schools, students and other patrons to the event. | 1. Arrange for and provide all roughage requirements (supplemental to the DDG) for the steer(s) over the entirety of the feeding period. |
| 1. Arrange for humane, safe and adequate accommodation facilities at the event and suitable transport to and processing of steers. | 1. Train and educate the steer(s) to lead safely for judging in the Led Steer Championship |
| 1. Communicate all details of the Spectacular to schools/teachers in a timely and accessible manner. | 1. Provide steers with access to adequate feed (quality and quantity), water and shelter to meet their productive and welfare needs every day during their preparation for the Spectacular ( minimum 70-90 days). |
| 1. Arrange for and manage:  - social media content and   - mass media promotion for the Spectacular before, during and after the event. | 1. Provide steers with the necessary animal health procedures to present them in a healthy condition, free of any withholding period, for the led steer and steer carcass competitions on the dates specified for those competitions. |
| 1. Conduct the Spectacular under fair and equitable rules of engagement for all competing schools/students. | 1. Weigh, record and graph on ***no less than a weekly basis*** the feed intake and resultant growth response for each steer. |
| 1. Provide a hard copy of the final Report to the owners/breeders of the cattle and Manildra for their assessment of the performance of their cattle and/or feed. | 1. Present a clear and concise monthly report ie March 1 and April 1, to the SCB Spectacular organising committee on the progress performance of your steer(s). |
| 1. If in the opinion of the SCB Spectacular Committee, any steer(s) deemed NOT to be progressing towards a suitable condition for slaughter, may be withdrawn by the Committee and returned to breeder along with any remaining DDG. | 1. Prepare and present the complete results of the feeding and preparation of your steer(s) at the allotted time as part of the Project Report Presentation at the Spectacular. |
| 1. Assess performance of students /steers / schools and award prizes fairly and equitably and in accordance with the rules of the Spectacular and scores obtained. | 1. Report any animal issues or difficulties to the Spectacular Committee representative as soon as they are identified at any time throughout the 70-90 day feeding period. |
| 1. Prepare and present results of the competitions at the earliest possible time in a manner accessible to stakeholders. | 1. Prepare and deliver steers in a suitable “market ready” condition to the nominated venue at the specified time in preparation for judging. |

|  |  |
| --- | --- |
| **South Coast Beef:** | **Participating School:** |
| **Will** | **Must** |
| 1. Arrange payment for carcasses to schools and breeders at the earliest possible time after judging according to the information provided on the Owner Advice Form. | 1. Correctly complete a National Vendor Declaration (NVD) and Owner Advice Form for each steer for consignment to the designated to South Coast Beef and submit to the Chief Steward on arrival at the Spectacular. |
| 1. SCB representatives will at all times during the Spectacular, conduct themselves in a respectful and courteous manner. | 1. All participating schools, teachers, students and community will at all times during the Spectacular, conduct themselves in a respectful and courteous manner. |

Signed for and on behalf of: Signed for and on behalf of:

South Coast Beef Name of School …………………………………………………….

Signature: ………………………..……………………… Signature: ……………………………………………………..

Name: ………………………………………………… Name: ……………………………………………………..

Position: ………………………………………………… Position: Principal / Vice Principal

Signature of witness: ………………………………… Signature of witness: …………………………………………

Name: ………………………………………………… Name: ………………………………………………………….

Position: ………………………………………………. Position: ………………………………………………………..

*Please initial each page and sign the signing page then return the Agreement to South Coast Beef (execofficer@southcoastbeef.asn.au) for counter signing.*

*South Coast Beef will then return a signed copy of the Agreement to your school for your records.*