



## Revised Programme

1. Entry forms are to be submitted with payment by cob Friday 27 March.  
By submitting the entry form schools will be giving a commitment to feeding their cattle on a daily basis right through to the judging events at Milton District Meats on Thursday 7 May. This commitment includes any holidays or school shutdowns that may be either voluntary or enforced between now and May 7.
2. Competing schools will be provided with an ear tag for each steer entered in the Spectacular. It is the responsibility of the school to ensure that each steer is ear tagged before leaving the school. If you have cattle scales please also weigh your steers.
3. Competing schools must transport their steers direct to Milton District Meats for on-hoof judging accompanied by the required National Vendor Declaration and the Owner Advice Form (see list of forms on our website) correctly completed. There will be no requirement in the Spectacular for the steers to be led, however loading the steers onto transport will be the responsibility of the school.
4. The competition will consist of two (2) sections only:
  - (i) a hoof competition ie live judging of the steers at Milton District Meats,
  - (ii) a carcass competition on Saturday 9 May.
5. There will be no requirement for an oral school report presentation however a single page executive summary of the schools project detailing the ration provided, the feed consumed and the resultant growth rate achieved by each steer is necessary in order to qualify for consideration in the Champion School Award. This information will be forwarded to Manildra Stockfeeds in return for their generous donation of DDG for the competition.
6. Champion School will be awarded to the school which attains the highest aggregate score for their two steers in both the hoof and the hook competitions ie out of a total of 360pts as outlined in the schedule. Heavy weight steers are not eligible to compete in the Champion School award.
7. The live judging will be live streamed on Facebook on Thursday 7 May
8. Carcass judging will be conducted on Saturday 9 May and the Presentation of Awards will be live streamed at the completion of judging.
9. Entries for the Photographic Competition to be sent to [execofficer@southcoastbeef](mailto:execofficer@southcoastbeef) by cob Wednesday 6 May.